**Michigan Association for Play Therapy**

**2020 Outstanding Achievement Award in Play Therapy**

*To be awarded at the 25th Annual MIAPT Conference in Lansing in February 2020*

**Purpose:** To recognize a Michigan play therapist(s) who has impacted the field of play therapy through innovative or advancement in practice, training/teaching or scholarship.

|  |  |
| --- | --- |
| **Eligibility*** Mental Health Professional with a minimum of a Master’s Degree.
* Currently practicing or retired.
* Current member of APT and MIAPT.
* Member in good standing, or in good standing at retirement, of a professional association in their field (e.g. APA, ACA, NASW, ASMC, APT).
* Hold a current, or held at retirement, a MI State License/registrations/certification in their field.

**Who Can Nominate*** Play Therapist
* Mental Health Professional
* Administrators
* Parents
* Teachers
* Training/teaching models
 | **Criteria*****The nominees should…**** Possess the personal qualities thought to be desirable in a play therapist.
* Demonstrate outstanding leadership skills.
* Exemplify the values and ethics of their professional discipline.

***The nominee must have been responsible for innovations or advancements in play therapy that have…**** Either expanded or enhanced direct service to children and families,
* Expanded knowledge of play therapy to the profession or community, and
* Taken place within five years prior to the date of nomination.

***The nominee’s achievement may be evidenced by one or more of the following…**** Community leadership
* Direct practice techniques and methods
* Published scholastic work
* Community recognition
 |

**2020 Awards Nomination Form**

**Name/Title of Nominee** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Daytime phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Person submitting Nomination** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Daytime phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Directions:** Using the award criteria as a guideline, complete this application form. Attach the following supporting documentation: 1) a letter of no more than 500 words describing the nominee’s contribution to the field(s); 2) a photo of the nominee; 3) additional letter(s) – up to three letters in support of the nomination (these can be from supervisors, administrators, parents, colleagues, students, etc.); and 4) any additional documentation such as news clips, programs, or training brochures/description review, etc. Additional supporting documentation (#4) is strongly encouraged**. Submission Deadline is January 1, 2020. Email nomination form and supporting documentation to:** **mymiapt@gmail.com****, Subject: AWARD NOMINATION**

\*\*\*\*NOMINATIONS MUST HAVE COMPLETE SUPPORTING DOCUMENTATION OF AT LEAST #1 (LETTER) & #2 (PHOTO) TO BE CONSIDERED. ADDITIONAL DOCUMENTATION IS STRONGLY ENCOURAGED.\*\*\*